4/15/05 9:26:48 BK 2,197 PG 284 **??** DESOTO COUNTY, MS **?'** W.E. DAVIS, CH CLERK

(54)



ASSIGNMENT OF MORTGAGE/DEED OF TRUST

| Loan # 2004011574 33 36917/6588 |
|--|
| KNOW ALL MEN BY THESE PRESENTS, that I is a local of |
| KNOW ALL MEN BY THESE PRESENTS, that United Bank 2600 S. Thompson, Springdale, AR 72764, for good and valuable consideration to it in hand paid by MorEquity, Inc. It's successors and/or Assigns, ("Assignee"), the receipt of which consideration is hereby acknowledged, does hereby assign transfer, and set over unto assigns, ("Assignee"), the receipt of which |
| consideration is hereby acknowledged, does hereby assign, transfer, and set over unto assignee all its rights, title, and interest in and to |
| that Certain Deed of Trust/Mortgage executed by <u>ALVIN R. FERGUSON AND RENEE R. FERGUSON, HUSBAND AND</u> WIFE unto United Bank. Trustee dated AUGUST 31, 2004 and filed a few seconds. |
| WIFE unto United Bank, Trustee dated AUGUST 31, 2004 and filed of record in the office of the Circuit Clerk and Ex-Officio |
| Recorder of <u>DE SOTO</u> County, <u>MISSISSIPPI</u> the <u>3RD</u> day of <u>SEPTEMBER</u> , <u>2004</u> and appearing in Book/Film <u>2062</u> , Page <u>0462</u> instrument aforesaid covering the following described real property: |
| instrument aforesaid covering the following described real property: \$5010 Carria ale Drive, Evansuille, TN 47715 |
| LOT 40 I EGENDS I OCATED IN SECTIONAL TOWNS |
| LOT 40, LEGENDS, LOCATED IN SECTION 21, TOWNSHIP 2 SOUTH, RANGE 7 WEST, DESOTO COUNTY, MISSISSIPPI, AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PAGE 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PAGE 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PAGE 23-25, IN THE OFFICE OF THE CHANGE TOWNSHIP AS RECORDED IN PAGE 23-25, IN THE OFFICE OF THE CHANGE 23-25, IN THE OFFICE OFFICE OF THE CHANGE 23-25, IN THE OFFICE O |
| AS RECORDED IN PLAT BOOK 72, PAGES 23-25, IN THE OFFICE OF THE CHANCERY CLERK OF DESOTO COUNTY, MISSISSIPPI, MISSISSIPPI. |
| IN WITNESS WHEREOF, this Agreement has been executed this 25TH day of OCTOBER, 2004. |
| A tract. |
| United Bank |
| OP. O SI. I. I. I. I. |
| Alice Ann Simkins, Vice President |
| Judy Bell, Vice President Judy Bell, Vice President |
| STATE OF ARKANSAS |
| COUNTY OF WASHINGTON SS: |
| |

Before me, the undersigned, a Notary Public, within and for said County and State, at Springdale, duly commissioned and qualified, personally appeared Alice Ann Simkins, Vice President and Judy Bell, Vice President of United Bank as Assignor, were duly authorized in their respective capacities to execute the foregoing instrument for and in the name of and on behalf of said Assignor, and further stated and acknowledged that they have signed, executed, and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

Samo

Witness my hand and Notary Seal at my office in said Washington County, this 25TH day of OCTOBER, 2004.

Notary Public

WHEN RECORDED MAIL TO: FIDELITY NATIONAL-LPS P.O. BOX 19523 IRVINE, CA 92623-9523 MOREQREC

(env)

OFFICIAL SEAL
KIM DAVIS
NOTARY . ARKANSAS
WASHINGTON COUNTY
COMMISSION FIXE